

## George Fox

- Founded the Religious Society of Friends
- First public preaching in 1647
- Called "Quakers" because Fox bade them to tremble in the presence of the Lord
- There is "that of God" in every person, men and women alike
- God can speak directly without benefit of clergy



#### Quaker Beliefs

- Since God was everywhere, anyone could preach
- Worship in silent waiting with people speaking as the Spirit moved them
- Equality was fundamental
- Peace Testimony
- "Honest and fair dealing"

Of the SAD and GREAT Persecution and Martyrdom

Of the People of God, called QUAKERS, in NEW-ENGLAND. for the Worlnipping of God.

22 have been Banished upon pain of Death.

03 have been MARTYRED. 03 have had their Right-Ears cut.

or harh been burned in the Hand with the letter H.

31 Persons have received 650 Stripes.
or was beat while his Body was like a jelly.
Wherof Several were beat with Pitched Ropes.

Five Appeals made to England, were denied by the Rulers of Boston.

One thousand forty four pounds worth of Goods hath been taken from them (being poor men) for meeting together in the fear of the Lord, and for keeping the Commands of Christ.

One now lyeth in Iron-fetters, condemned to dye.

Some Considerations, preferred to the KING, which is in Answer to a Petition and Atomets, which was presented unto Him by the General Court at Boston: Subscribed by J. Endicot, the chief Persecutor there; thinking thereby to cover themselves from the Blood of the Innocent.

Gal. 4. 29. But as then, he that was born after the flesh, persecuted him that was born after the Spirit, even fo it is now.

God hath no refped to Ceins Service, that killed his Brother about Religion,

London, Printed for Robert Wilfon, in Martins Le Grand.

### Quakers come to the New World

- First Quaker missionaries set sail for New England in 1656, only 9 years after Fox's first public sermon
- Quakers were treated differently in different parts of New England, from severe persecution in Boston to tolerance in Rhode Island and Pennsylvania



Quaker Mary Dyer going to the gallows in Boston

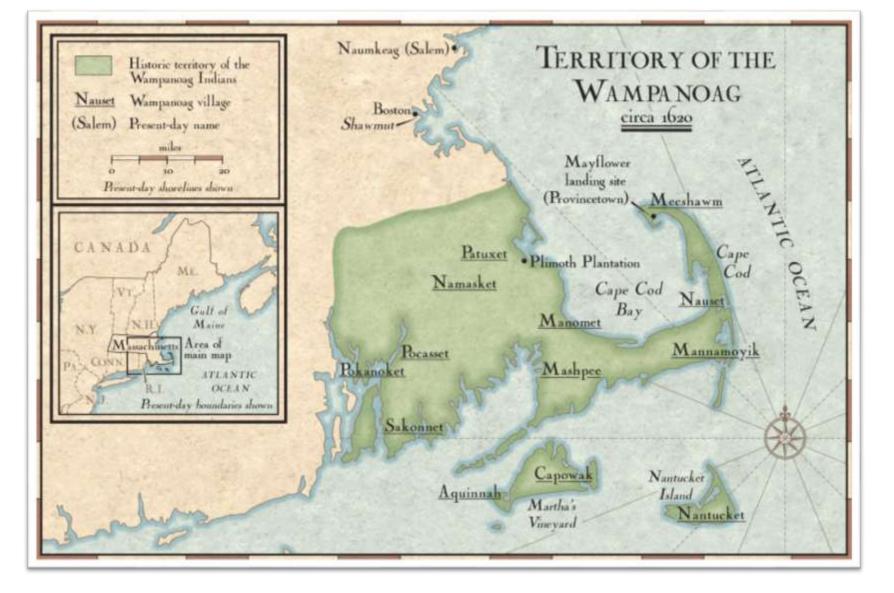
- Mary Fisher and Ann Austin were first Quakers to come to the New World in 1656
- They came to Boston where they were whipped and imprisoned with the intention of starving them
- Nicholas Upsall, a respected
   Puritan, bribed a guard to give
   them food and became
   sympathetic to their cause
- The two women were sent back to Barbados
- Nicholas Upsall was fined and banished



Rhode Island provided a refuge for Quakers



The Embarkation of the Pilgrims



Map by National Geographic Society

a all people to men this sinte that own you make there and on the war of the hand of in the grown Smoth Court good to From you that if the food of the formation also metaphe for and in supplemental a hosty news of expert in 20 minutes that a minute process of the same the major hand your by the telling to the Exercised in the grains reflected refreship midports to so well would be may be to truly tradisticate and a starting in which sale the southern thought to be my bottomy to my to my bottom of another production of the my to the the assisted of the six asing specially applicately a rocky of they for set by their golde & price town, and negligible and in granted burgainers but enforted of temberands only those sports to fine governt burgaine sees entrafe of temperal and him the fine colliner grapher his holes and coffigue for out of that my force of line sold by my finales of him Denomination to me any truth of lightenings invest of have brught on y steel mide his hand are it was much ston on you experient this e this at a shareful after the a pear onthe assessment they are to be and or copy as it was engineer by four of you to had three wie governform or how were in largely as fore and in and the peterstand mengenery by it would remove methody as fourthesty means the straining topology and the continue topology are continued to the continuent topology and the continuent topology an and according to the of the process and to Bold do the first water and accounts affecting the about one and approximate relate possel site mucho be gold det the foil finity moves of land willy not you first whenters on and compared when the said approximate giffer he have a first will approximate giffer he have a sold from the said approximate giffer he have a sold from the said of the t only to reach a consider of him the fine about gifford his hours and flying for our makes more more than graph whitefield for by or widor me the said fail or Beenes my beather in Hors Pronger or his hours or allign compaint may sight title up or introsty of or into the fines banquints when the grany the or some or one A 200 the good 700 to for my frete my hours recomble to the minister the transfer to some to a grade of failed as you found in for some to a grade of failed as you found in the first of some to a grade of failed as you found in the failed of the failed o just night of landful contherity to office grantionegains a verificant and this best families in E of the first a months in the given granted tough to find again to find the state or intended to be wanted bury miles of our frances attracting to the Tour install a receiving of the state of manner of forme affects and there is may a few on tangent to on for you for assisted giffer his letter or office by Money or bloom of Manney to small a round These white is compe from to be inside to accordance to his attention of which if they will as any other winds of Describe according to the stant english of the set thereting enteriors in the same tracked of in mittings referred to the fine gut markenty hour Research Lost my form this towards fourth by at guly stone hand and - uner truly and - This will in montionals this experienced in offense of those flooking property of the property to the Rich ren folatistas at a state the said minister of the distriction of the From you have & otherson

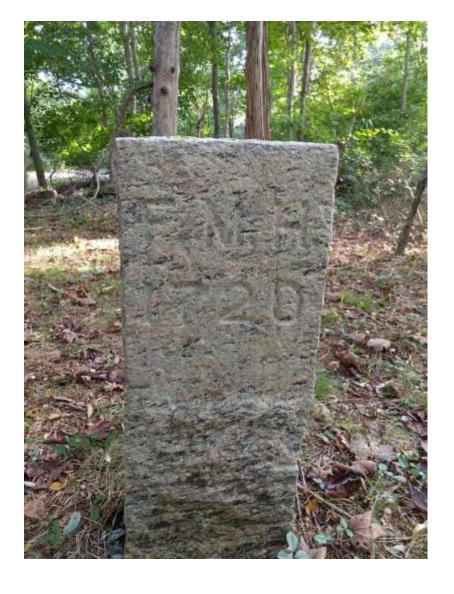


The Bowerman House

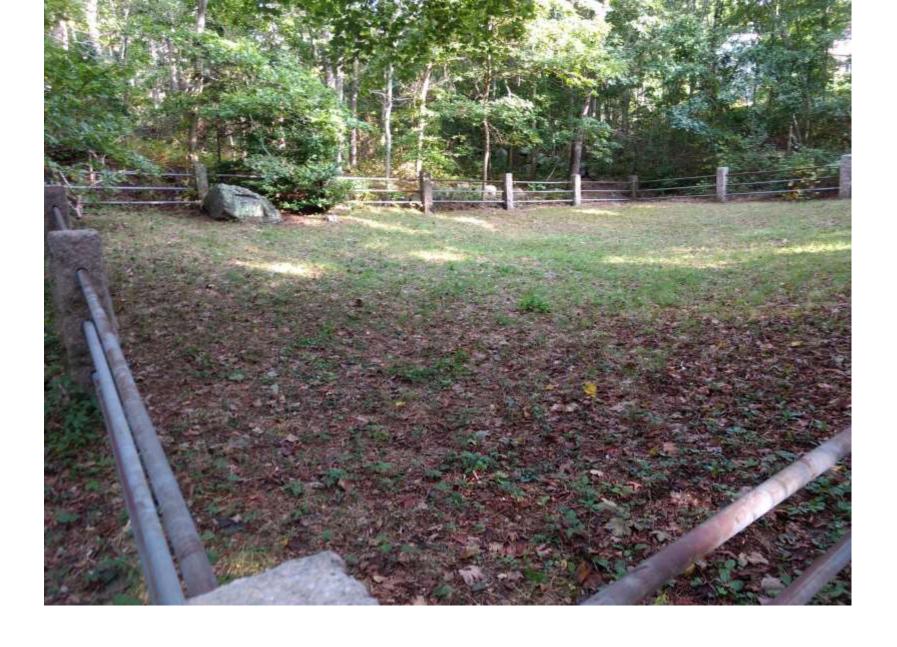
# Colonial Period · Bowerman/Dillingham William Weeks (1683) Robert Harper/ Thomas Bowerman MONUMENT BAY

#### Colonial West Falmouth

Map by Barbara A. Bunker The Book of Falmouth



Marker for original West Falmouth Friends Meeting House F.M.H. 1720



Old Quaker Burial Ground, West Falmouth

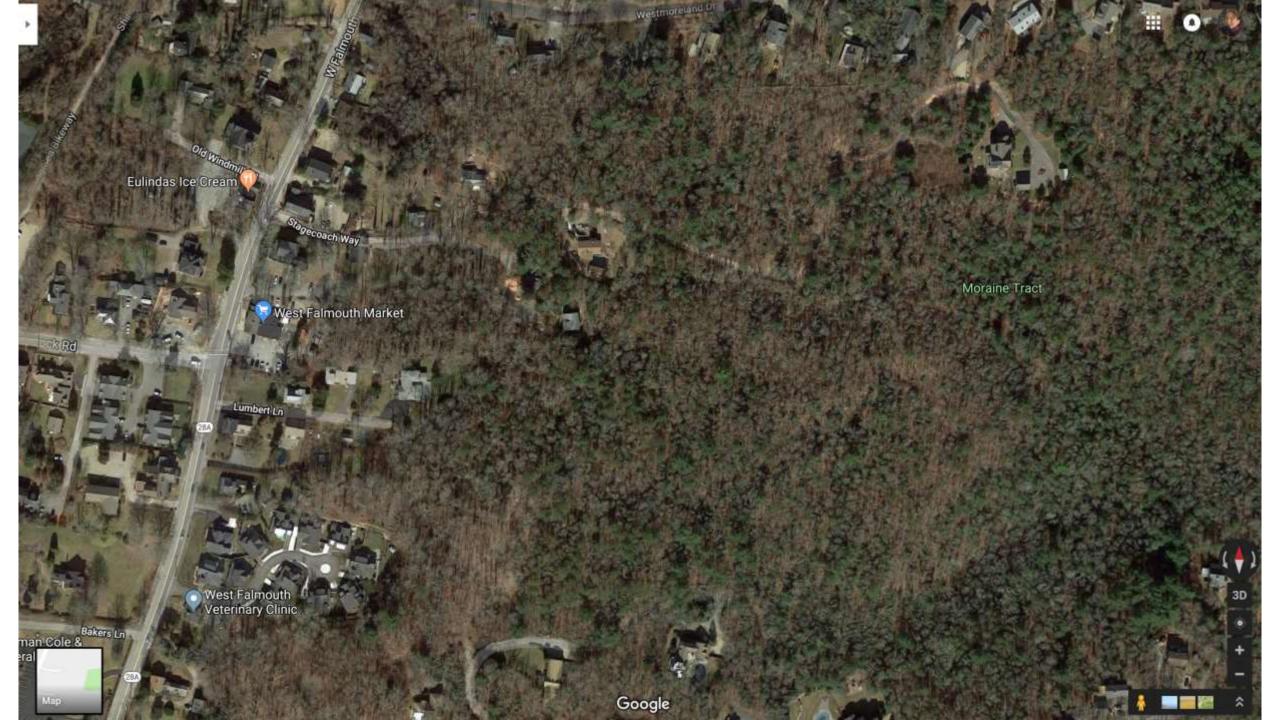




Newport Friends Meeting House, 1699

Alton Friends Meeting House, Alton, UK 1672







Blacksmith Shop